Council

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| necessary. You may wish to keep a copy of the completed form for your records. | | | | | | | | | |
|--|---|--|----------------|-------------|---------|---|-----------------|--|--|
| app des the | I/We BIAGIO CAROLEO (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 – Premises Details | | | | | | | | |
| Pos | tal addı | ess of premises or, | if none, | ordnance su | rvey n | nap reference | or description | | |
| 3 | 2 | SOUTHWARK | GRIE | ige (| ROAI |) | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| L | | | ~- | | | T | T | | |
| Pos | t town | LONDON | | | | Post code | SEI 9EU | | |
| Pos | t town | LONDON | | | | Post code | SEI GEN | | |
| | | LawDoN | fany) | *** | | Post code | SEIGEN | | |
| Tele | ephone r | | | £ 53,00 | | Post code | SEIGEN | | |
| Tele | ephone r | number at premises (if | | , — | 0 | Post code | SEIGEN | | |
| Tele Nor Par | ephone r n-domest t 2 - App | number at premises (if | remises | £ 53, 00 | | as | SEIGEN | | |
| Tele Nor Par | ephone r n-domesi t 2 - App ase state | number at premises (if tic rateable value of pr | remises | £ 53, 00 | cence a | as c yes | ete section (A) | | |
| Tele Nor Par | ephone r n-domesi t 2 - App ase state | number at premises (if ic rateable value of pr plicant Details whether you are app vidual or individuals * | remises | £ 53, 00 | cence a | as c yes | | | |
| Tele Nor Par Plea | ephone r n-domesi t 2 - App ase state an indi a perse | number at premises (if tic rateable value of pr plicant Details whether you are app | remises | £ 53, 00 | cence a | as (yes please comple | | | |
| Tele Nor Par Plea | ephone r i-domesi ase state an indi a perse i. as | number at premises (if tic rateable value of problicant Details whether you are apported widual or individuals * | remises | £ 53, 00 | cence a | as c yes please comple ptease comple | ete section (A) | | |

| | Ш | please comple | ete sectior | i (B) | |
|--|----------------|-----------------------------|-------------|----------|--|
| c) a recognised club | | please complete section (B) | | | |
| d) a charity | | please comple | ete sectior | (B) | |
| e) the proprietor of an educational establishment | | please comple | ete sectior | (B) | |
| f) a health service body | | please comple | ete sectior | (B) | |
| g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital | | please comple | ete sectior | ı (B) | |
| h) the chief officer of police of a police force in England and Wales | | please comple | ete sectior | (B) | |
| * If you are applying as a person described in (a) or (b) | please | confirm: | | | |
| | | | | tick yes | |
| I am carrying on or proposing to carry on a busing the premises for licensable activities; or | ness w | hich involves th | e use of | | |
| I am making the application pursuant to a | | | | | |
| statutory function or | | | | | |
| a function discharged by virtue of Her Ma | ajesty's | prerogative | | Ш | |
| (A) INDIVIDUAL APPLICANTS (fill in as applicable) | | | | | |
| Mr ☑ Mrs ☐ Miss ☐ Ms ☐ | | er Title (for mple, Rev) | | | |
| Surname CAROLEO First r | names | BIAGIO | | | |
| I am 18 years old or over | | Pleas | e tick yes | | |
| | | _ | | | |
| 45 WARDOUR | | STREET | | | |
| Current postal 45 WARDOUR address if different Landon | | 21KEET | | | |
| address if different from premises | • | STREET | | | |
| Current postal 45 WARDOUR LONDON LONDON | • | STREET | | | |
| trom premises | | Postcode | WID | 6PZ | |
| Post Town London | 287 | ı | WID | 6PZ | |
| Post Town London | | Postcode | WID | 6PZ | |
| Post Town London Daytime contact telephone number 0207 2 E-mail address | | Postcode | WID | 6PZ | |
| Post Town London Daytime contact telephone number 0207 2 E-mail address (optional) | 287 Othe | Postcode | WID | 6PZ | |
| Post Town London Daytime contact telephone number 0207 2 E-mail address (optional) SECOND INDIVIDUAL APPLICANT (if applicable) | Other examples | Postcode 4218 | WID | 6PZ | |

| Current pos address if d from premis address | ifferent | THE STATE OF THE S | | | | | | | |
|---|--------------------|--|--|------------|-------------|-----------|---------|-----------|--|
| Post Town | | 1 | | | | Postco | de | | ······································ |
| Daytime cor | itact tel | epho | ne number | | | | | | |
| E-mail addre | ess | | | | | | | | |
| please give | ide nam any reg | e and istere | d registered a ed number. Ir rate), please | the case | of a partn | ership o | r other | joint ve | |
| Name | | - | (| ······ | | | | | |
| Address | | | | | | | | | |
| Registered n | umber (\ | where | applicable) | | | | | | |
| Description o | f applica | ant (fo | r example, pa | rtnership, | company, u | inincorpo | rated a | ssociatio | on etc.) |
| Telephone nu | ımber (it | f any) | | | | | | | |
| E-mail addre | ss (optio | nal) | | | | | | | |
| Part 3 Opera | ting Sc | hedu | le | | | | | | |
| When do you | want th | e pre | mises licence | to start? | | | I | Month | Year |
| If you wish th you want it to | | e to b | e valid only for | a limited | period, whe | en do | Day | Month | Year |

| Please give a general description of the premises (please read guidance note1) | | | | | | |
|--|--|--|--|--|--|--|
| RESTAURANT AND BAR | | | | | | |
| LARGE RESTAURANT WITH BAR AREA. | | | | | | |
| BASEMENT PREMISES BELOW OFFICES | | | | | | |
| CATERING TO LOCAL OFFICES WILL BE PROVIDED | | | | | | |
| | | | | | | |
| | | | | | | |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. | | | | | | |
| What licensable activities do you intend to carry on from the premises? | | | | | | |
| (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003) | | | | | | |
| Provision of regulated entertainment Please tick yes | | | | | | |
| a) plays (if ticking yes, fill in box A) | | | | | | |

| a) | plays (if ticking yes, fill in box A) | |
|------|--|--|
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| Prov | rision of entertainment facilities: | |
| i) | making music (if ticking yes, fill in box I) | |
| j) | dancing (if ticking yes, fill in box J) | |
| k) | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) | |
| Prov | rision of late night refreshment (if ticking yes, fill in box L) | |
| Sup | oly of alcohol (if ticking yes, fill in box M) | |

In all cases complete boxes N, O and P

Α

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick | Indoors | |
|--|--|--------|---|-------------------------------|-------------|
| timings (please read guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing p guidance note 4) | <mark>llays</mark> (please re | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read | to those liste | <u>d in</u> |
| Sat | | | | | |
| Sun | WAR A WAR AND AND AND AND A BEAUTIFUL AND A BROAUTIFUL AND A BEAUTIFUL AND A BEAUTIFUL AND A BEAUTIFUL AND A B | | | | |

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read | Indoors | |
|--|---------------------------------------|--------|--|------------------------|-------------|
| | timings (please read guidance note 6) | | guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | ı |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition read guidance note 4) | n of films (plea | ase |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the exhibition of films at different times to column on the left, please list (please read guid | <u>those listed ir</u> | es 1 the |
| Sat | | | | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and | | _ | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|---|--------|--|------------------------|-------------|
| timing | ard days a s (please r ice note 6 | ead | please tick (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | ı |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wr entertainment (please read guidance note 4) | estling | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differentiated in the column on the left, please list (ple | <u>ent times to th</u> | <u>iose</u> |
| Sat | | | note 5) | | |
| Sun | | | | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|----------------|-------------|
| timings (please read guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performation (please read guidance note 4) | nce of live mu | <u>ısic</u> |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of live music at different t listed in the column on the left, please list (please list) | imes to those | |
| Sat | | | note 5) | | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | ď |
|---|------------|---------|---|----------------|-------------|
| | nce note 6 | | (pleade read galidarise field 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 9-9 - co | 00-30 | Please give further details here (please read gu | idance note 3) | |
| Tue | 09-00 | ∞-3₀ | | | |
| Wed | 09-00 | 00-30 | State any seasonal variations for the playing of (please read guidance note 4) | f recorded mu | <u>ısic</u> |
| Thur | 09-00 | 00-30 | | | |
| Fri | 09-00 | 00-30 | Non standard timings. Where you intend to us for the playing of recorded music at different to listed in the column on the left, please list (please) | imes to those | _ |
| Sat | o9-∞ | 00~3o | note 5) | J | |
| Sun | 12.00 | OO ~ OC | | | |

| Performances of dance Standard days and timings (please read guidance note 6) | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | | | |
|---|-------|--------|--|---|--------------|--|--|
| Day | Start | Finish | | Both | | | |
| Mon | | | Please give further details here (please read gu | idance note 3) | | | |
| Tue | | | | | | | |
| Wed | | | State any seasonal variations for the performa (please read guidance note 4) | State any seasonal variations for the performance of dance please read guidance note 4) | | | |
| Thur | | | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of dance at different times the column on the left, please list (please read the column on the left, please list) | to those liste | <u>ed in</u> | | |
| Sat | | | | J | -, | | |
| Sun | | | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertable providing | inment you w | <u>ill</u> | |
|--|-------|--------|--|----------------|------------|--|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read | Indoors | | |
| Mon | | | guidance note 2) | Outdoors | | |
| | | } | | Both | | |
| Tue | | | Please give further details here (please read gu | idance note 3) | | |
| Wed | | | | | | |
| Thur | | | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) | | | |
| Fri | | | | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5) | | | |
| Sun | | | | | | |

| Provision of facilities for making music Standard days and timings (please read guidance note 6) | | | Please give a description of the facilities for m will be providing Will the facilities for making music be | aking music y | /ou | | |
|--|-------|--------|--|----------------|-----|--|--|
| | | | indoors or outdoors or both – please tick (please read guidance note 2) | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | | | Please give further details here (please read gu | idance note 3) | | | |
| Tue | | | | | | | |
| Wed | | | State any seasonal variations for the provision of facilities for making music (please read guidance note 4) | | | | |
| Thur | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read | | | | |
| Sat | | | guidance note 5) | | | | |
| Sun | | | | | | | |

J

| Provision of facilities | | oilitios | Will the facilities for denoing he indeers or | | Т |
|-------------------------------|------------|----------|---|------------------|-----------|
| for dancing Standard days and | | | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance | Indoors | |
| timings (please read | | | note 2) | Outdoors | |
| | ice note 6 | | | Both | |
| | | | Please give a description of the facilities for da | ancing you wi | ll be |
| | | | providing | | |
| | | | | | |
| | | | | | |
| Day | Start | Finish | | | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| | | | | | |
| Tue | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | State any seasonal variations for providing da | ncing facilities | <u>s</u> |
| | | ***** | (please read guidance note 4) | | |
| Thur | | | | | |
| | | | | | |
| | | | | | |
| Fri | | | Non standard timings. Where you intend to us | | <u>:s</u> |
| | | | for the provision of facilities for dancing entert different times to those listed in the column or | | 92 |
| Sat | | | list (please read guidance note 5) | tilo lort, pica | <u> </u> |
| | | | | | |
| | | | | | |
| Sun | | | | | |
| |] | | | | |

| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | Please give a description of the type of enterta you will be providing | inment facilit | ¥. | |
|--|-------|--------|---|----------------|----|--|
| Day | Start | Finish | Will the entertainment facility be indoors or outdoors or both – please tick (please read | Indoors | | |
| Mon | *** | | guidance note 2) | Outdoors | | |
| | | | | Both | | |
| Tue | | | Please give further details here (please read guidance note | | | |
| Wed | ~~~~ | | | | | |
| Thur | | | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j (please read guidance note 4) | | | |
| Fri | | | | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list (please read guidance note 5) | | | |
| Sun | | | | | | |

L

| Late night refreshment Standard days and timings (please read | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | B | | |
|---|------------|--------|--|----------|---|--|--|
| | nce note 6 | | , | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | 23·re | 06.00 | Please give further details here (please read gu ALL FOOD IS SERVED INDOORS | - | | | |
| Tue | 23.00 | 00.30 | SUNDAY | | | | |
| Wed | 23.00 | 06.00 | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | | | |
| Thur | 2.3.00 | 0E. 00 | W 1 B | | | | |
| Fri | 23.00 | 06.90 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read | | | | |
| Sat | S3.00 | co.30 | guidance note 5) | | | | |
| Sun | 23.00 | 00 · m | WA. | N/A. | | | |

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | Ø | |
|--|---------|-----------|--|------------------------|----------|--|
| guidance note 6) | | | , | Off the premises | | |
| Day | Start | Finish | | Both | | |
| Mon | 10.00 | 00.00 | State any seasonal variations for the supply or read guidance note 4) | f alcohol (plea | ise | |
| | 10.00 | 00 · co | Januarios viete i, | | | |
| Tue | 10 . 00 | 0.0 , 0.0 | NA | | | |
| | 10.00 | იი ი | 147 | | | |
| Wed | 10.00 | ၀၀ - ၹ | | | | |
| | 10.00 | ∞.∞ | | | | |
| Thur | 10.00 | 00.00 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the | | | |
| | 10.00 | 00.00 | column on the left, please list (please read guid | | <u> </u> | |
| Fri | 10.00 | 00.0d | | | | |
| | 10.00 | 00.00 | | | | |
| Sat | 10.00 | ०० ०० | NA | | | |
| | 10.00 | 00.00 | | | | |
| Sun | 12.00 | 23.30 | | | | |
| | 12.00 | 23.30 | | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name | ANTHONY | BIAGIO | CAROLEO | |
|--------------|-----------------|--------------|---------|--------|
| Address | 45 WA LONDON | RDOUR | STREET | |
| Postcode | WID | GPZ | | |
| Personal Li | cence number | (if known) | 03 276/ | LAPECS |
| Issuing lice | nsing authorit | y (if known) | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

NA.

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| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|---|-------|---------------|--|
| Day | Start | Finish | |
| Mon | 09-00 | 00.30 | |
| Tue | 09.00 | ov. 30 | |
| Wed | 09·00 | <i>6</i> 0·30 | Non standard timings. Where you intend the premises to be |
| Thur | 09.00 | 00.30 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri | 09.00 | oC·30 | |
| Sat | 09-00 | 00-30 | |
| Sun | 12.00 | 00-00 | |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives (b,c,d,e) (please read guidance note 9)

The Operator of the premises will ensure that all staff receive training to a high standard. The owner is aware of the 4 licensing objectives as he owns several licensed restaurants in the west end of London.

He will comply fully with the health and safety requirements and adopt any reasonable recommendations.

b) The prevention of crime and disorder

The operator of the premises will liaise with the licensing authority when required to do so. CCTV is installed throughout the premises in the public areas and is monitored. The premises will be fully alarmed. The staff will be trained to deal with rowdy customers and if required the Police will be asked to attend.

c) Public safety

All fire escapes will be clearly marked and a full health and safety/fire risk assessment will be carried out and monitored. Ample fire extinguishing equipment will be installed in all areas. The staff will be trained to deal with emergencies and there will be adequate first aid equipment and materials on site and available to staff and the public.

d) The prevention of public nuisance

Signs will be clearly displayed warning customers to leave the premises quietly particularly at night. Drunk or unruly customers will be refused admission or asked leave the premises.

The forecourt will be kept clean and free of litter. Only background music will be played.

e) The protection of children from harm

All staff who work at the premises are specifically briefed on the importance of their responsibilities to ensure the protection of children. They will insist on proper I.D. for people who appear under 21 years of age.

Children and young people will not be served alcohol.

| I have mad | e or enclosed payment of the fee | | | | | | |
|---|---|---|--|--|--|--|--|
| I have encl | osed the plan of the premises | ! | | | | | |
| | copies of this application and the plan to responsible authorities and re applicable | J | | | | | |
| | osed the consent form completed by the individual I wish to be premises if applicable | Ø | | | | | |
| I understan | d that I must now advertise my application | | | | | | |
| I understan be rejected | d that if I do not comply with the above requirements my application will | | | | | | |
| STANDARD SC | IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION | | | | | | |
| Part 4 – Signatu | res (please read guidance note 10) | | | | | | |
| | plicant or applicant's solicitor or other duly authorised agent (See 1). If signing on behalf of the applicant please state in what capacity. | | | | | | |
| Signature | Smithfield Cartners | | | | | | |
| Date | 29/5/2009 | | | | | | |
| Capacity | Solicitor | | | | | | |
| For joint applica authorised ager please state in v | ations signature of 2 nd applicant or 2 nd applicant's solicitor or other nt. (please read guidance note 12). If signing on behalf of the applicant what capacity. | | | | | | |
| Signature | | | | | | | |
| Date | | | | | | | |
| Capacity | | | | | | | |
| | | | | | | | |
| | where not previously given) and postal address for correspondence this application (please read guidance note 13) LY | | | | | | |
| SHITHFIEL | D PARTNERS SOLICITORS | | | | | | |
| 16 St 1 | TARTINS LE GRAND, LONDON | | | | | | |
| Post town 1 | ENDON Post code ECIA 4E | N | | | | | |
| Telephone num | | | | | | | |
| If you would pre િષ્ટ | efer us to correspond with you by e-mail your e-mail address (optional er. till / @ Smithfield partnes. com. |) | | | | | |
| | | *************************************** | | | | | |